



# Queen Anne's County, Parks & Recreation 410-758-0835



# Pickleball

## Indoor Pickleball

**Come play the game with the funny name!** A paddle sport that combines elements of badminton, tennis, and table tennis. Pickleball is gaining popularity all across the United States because it is appropriate for all ages and athletic abilities! A limited number of paddles are available, or bring your own. Pre-registration is required.

### Bayside Elementary School

Dates: Fridays, November 16, 2018 — March 8, 2019

(No Pickleball: 11/23, 12/7, 12/14, 12/28, 1/25, 2/1)

Time: 7:00p.m.—9:00p.m.

Program: 180133—A

Cost: \$55

### Bayside Elementary School

Dates: Sundays, November 4, 2018 — March 10, 2019

(No Pickleball: 11/11, 11/25, 12/9, 12/16, 12/23, 12/30)

Time: 12:30p.m.—2:30p.m.

Program: 180133—B

Cost: \$65

Registration is available online at [www.parksnrec.org](http://www.parksnrec.org), OR

Send completed registration form with payment by email to [qacrecreation@qac.org](mailto:qacrecreation@qac.org), or fax to (443)262-4673

(credit card payment must accompany all email or fax registrations in order to process)

In person or by mail to: QAC Parks & Recreation, 1945 4H Park Road, Centreville MD 21617

Participant's Name: \_\_\_\_\_ Age: \_\_\_\_\_ DOB: \_\_\_/\_\_\_/\_\_\_\_\_ M/F: \_\_\_\_\_

(One registration form per participant, please.)

\_\_\_\_\_ 180133—A Bayside Elementary School; 11 weeks; Fridays, Nov. 16, 2018—Mar. 8, 2019; 7:00pm—9:00pm \$55

\_\_\_\_\_ 180133—B Bayside Elementary School; 13 weeks; Sundays, Nov. 4, 2018—Mar. 10, 2019; 12:30pm—2:30pm \$65

Payee Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Medical Information (allergies, disabilities, medication, etc.): \_\_\_\_\_

I recognize the risks of illness and injury inherent in any program and am participating in the program upon the express agreement and understanding that I am hereby waiving and releasing the Department of Parks & Recreation, its officers, directors, employees and agents from any and all claims, costs, liabilities, expenses or judgments, including attorney's fees and court costs (herein, collectively "Claims") arising out of my participating in the aforesaid services/activity or any illness, injury or death resulting there from and hereby agree to indemnify and hold harmless the Department of Parks & Recreation from and against all such Claims except Claims proximately caused by the gross negligence or willful misconduct of the Department of Parks & Recreation. I hereby execute this waiver and release voluntarily and with full understanding of the contents and consequences thereof and to induce the Department of Parks & Recreation to permit me to participate in this program.

\* Participants may at some time be photographed for publicity purposes.

Participant Signature

Method of Payment (circle one): Cash Check/Money Order MasterCard/VISA

Card # \_\_\_\_\_ Exp: \_\_\_/\_\_\_ CVV# \_\_\_\_\_

Signature: \_\_\_\_\_